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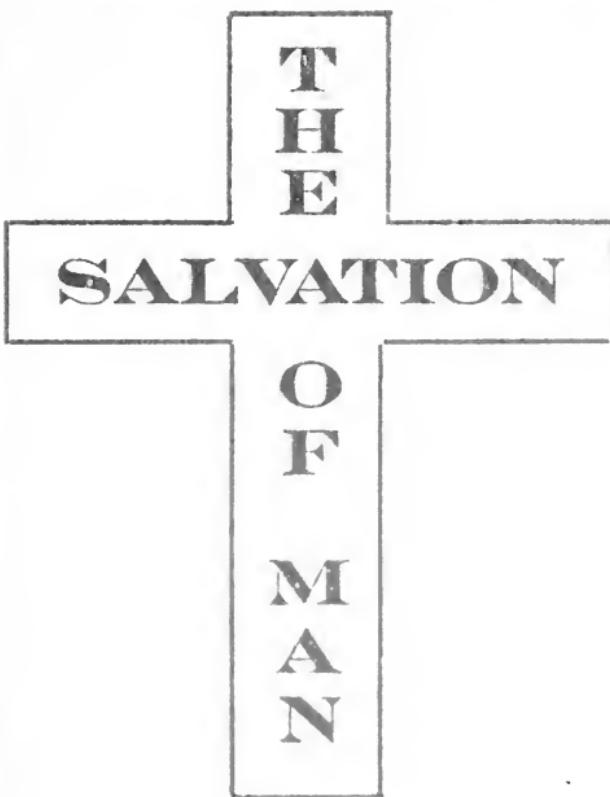
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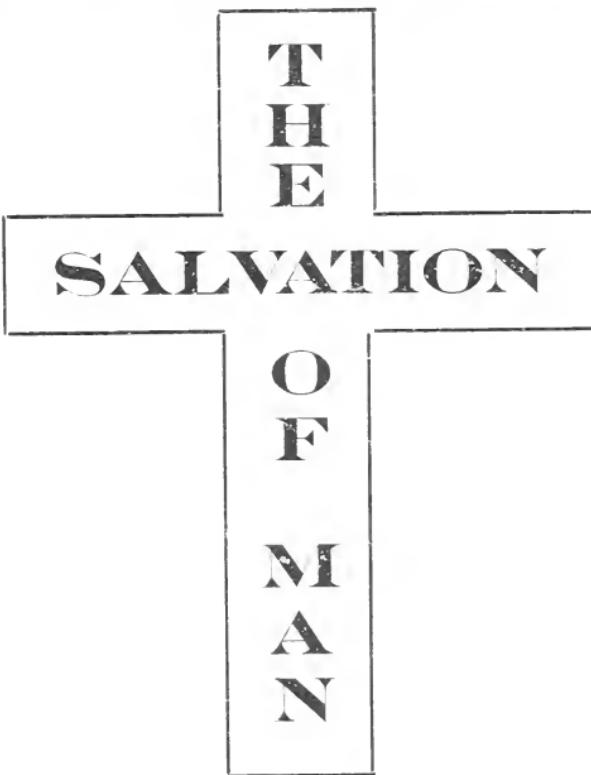
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# Re-Generation



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# Re-Generation



Through the Law of the Cross

To the Boudservants of God is this Booklet Dedicated in Hope.

PASSOVER  
EASTER  
PENTECOST

DEATH  
RE-SURRECTION  
RE-GENERATION

Wm. H. HEGEE  
1702 NORTH VERMONT AVENUE  
LOS ANGELES, CAL.



At King Solomon's Stables, Jerusalem, Palestine.



This age has produced many notable persons who are reproducing many of the lost arts and sciences and getting an understanding of the laws that govern not only the Universe, but also the many manifold manifestations of the Creator's work as revealed on this planet; and one who stands out prominently amongst them is Luther Burbank, who is devoting his life to trying to get an understanding of the laws that govern the production of plant life.

How well he has succeeded one has only to read his works and look at the marvelous display of the many varieties of fruits and flowers hitherto unknown and undreamt of in order to get only a faint glimpse of his marvelous success in that line. He found many banks covered with burrs, but has transformed them into burr-less banks.

How does he accomplish such wonderful results? is the question we so often hear asked.

In his experiments and investigations he learned of two especial laws that made it possible for him to solve

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many of nature's secrets as pertaining to plant life, viz., the law of heredity and of hybridization, or, to use another term, the law of pollinating, or crossing one with the other in order to improve or produce a new species.

These laws have been partially understood all down the ages, but it required a particular age to bring forth a particular man or men to accomplish scientifically that which Luther Burbank is accomplishing.

There are many other great minds who are beginning to recognize the truth underlying these two laws, and are utilizing them on other planes of activity, both the animal and human, and the results are beginning to demonstrate the correctness and wisdom in their application. It will only require a deeper insight into the scientific principles underlying these laws in order to accomplish most wonderful results.

Had these laws been understood throughout the ages and applied to the improvement of the human race, what a magnificent race of beings would now be in possession of this planet!—in contradistinction of which we see that in the violation of these laws this earth is populated with beings more animal than human, and unless some great, unforeseen transformation takes place in the near future there will be very few humans left, and fiends will predominate and curse this planet.

The opportune time having arrived when mankind was at a loss what to do on account of the degeneracy of the human as well as the animal and vegetable kingdom, these laws were resurrected and are being applied with such gratifying results that we may hope for a transformation to take place in all three of these kingdoms.

Mr. Burbank soon recognized the fact that in the most uninviting fruits and flowers there resided inherent qualities inherited from remote ancestors that only required a change of environment and scientific cultivation in order

to bring out the dormant qualities inherent within them, and the results were not only surprising but most marvelous.

There was one fact, however, that stood out most prominently in all these experiments, and that was that no matter how great the change in the way of improvement shown in the plants thus experimented upon they always retained their own characteristics; that is, a rose remained a rose, though colors might vary, and an apple would remain distinctly an apple, showing that the law of improved environment and cultivation alone could not produce a new species—though it might improve the species—but did not produce another kind of species.

But the improvement noted and the inherent qualities which were developed proved a valuable help in producing the many new species which Mr. Burbank succeeded in giving to the world.

The next great step, and a most interesting and valuable one, was the production of new species of fruits and flowers.

In order to accomplish this the law of the cross, or pollination, was necessary to be invoked.

Many plants have separate male and female blossoms, and in order to fertilize the seed of the female flower it is necessary to pollenate the ovule of the female flower with the pollen of the male flower. Inherent within the pollen of the male flower resides the life potency of each distinct species, and in order to create a new or improved species it is necessary to select the right quality of pollen as a cross, in order to produce the desired result.

There are blossoms which are both male and female, yet nature in most instances has thrown such safeguards around them that self pollination is very rare; so that pollen from some other blossom is necessary in order to fertilize the seed to bring forth after its kind or cross.

Man, having come into possession of an understanding of this law, can intelligently produce or create as he wills; but nature, having to rely upon the various mediums, such as wind, bees, butterflies and insects, to accomplish this law of pollination—which at best is haphazard—does not accomplish this work in such an intelligent—or, say, scientific—manner as man can; and so man, Mr. Burbank, for instance, is doing in a few years what nature would not do in aeons of time.

It is certainly an important sign of the times when we see such an interest displayed in the law of eugenics.

Wherever an intelligent effort has been made, the result has been most gratifying and has been the means of spurring them on to still greater efforts, so that in the near future a great improvement will result.

But those in authority are still groping in semi-darkness, depending upon the law of heredity and environment as the main principle upon which to base their activities.

Truly, they are good; but if the law of Selection and The Cross is left out, no permanent improvement or a New Race can be expected to result.

The Creator foresaw the degeneracy of the race, because in all created forms there inherently resides the principle of devolution, as well as evolution, and He provided laws and regulations that would not only retard this degeneration but also provide a means to bring about or to regenerate an entirely new race.

A correct conception of the laws of nature would give us an understanding that they are in truth the laws of an all wise Creator or God.

Somewhere we read that the invisible things of God are clearly discerned by the things that are made, even His eternal power and Godhead. And when the Mystery of God is finished—that is, a discernment of His creative and generative plan—we will find that God has been utiliz-

ing what we termed as merely natural laws to bring forth this new race of beings called Sons of God.

The law of generation perpetuates the human race through one of the laws of nature, or a law functioning in the creative or mortal world, which world and laws is an image or reflection and is subject to change, being governed by the law of dissolution and separation.

The law of re-generation perpetuates the Divine-human race, or immortal world, which is not subject to dissolution nor separation and consequently is deathless.

This law being Whole or Holy, the product of this law must also necessarily be whole (undivided) or Holy.

The law governing the mortal world being subject to change, separation is unholy, nothing permanent in this world, and consequently subject to death and dissolution.

The greatest thing and most desired, for which the whole created world is seeking is Life, and the most eluded.

The greatest and most important question that ever has or ever will be asked by mortal beings is:

How can mortal beings ever attain to that state of being in which inherently resides that quality or substance which is not subject to separation, changeableness or death, which would include not being subject to Sin, Sorrow, Sickness and Death; in other words, Godlikeness?

In order to answer this question (and who is there that has not in some measure attempted to answer it?), I may be excused in treading upon ground where angels may have feared to tread, yet I trust the conclusions may at least appeal to logical minds, and as the answer to the question appears to be so plain that a wayfaring man—though a fool—need not err therein, I should be excused for at least attempting it even though I might err therein.

In order to arrive at a reasonable logical conclusion it is most essential that we get a correct conception of not

only the constitution or personality and individuality of man, but of God as well.

For unless we know God, how can we know the offspring of God or His Son?

It was said of old that no one knoweth the Father but the Son and he to whom the Son will reveal Him.

It was this contention that aroused such animosity amongst the Jews 1900 years ago against this Son, and as human nature always remains the same and is diametrically opposed to the Divine nature, this same animosity may be expected in this day and age.

The Oneness or Unity of God the Father was the underlying principle upon which the Hebrew religion was based. But this oneness did not imply or incorporate the idea that the whole human race as mortals were inherently Divine or possessed the spark of Divinity, or whose souls were immortal.

There is not a hint in the whole Bible that mortal man is inherently divine or that his soul is immortal.

Continuity of existence only in changeable forms throughout cycles of time has no value and does not imply immortality.

Oriental philosophy does teach that man is inherently immortal and the Christian religious system is based upon the same erroneous idea.

Jesus contradicted this conception, even as applying in its restricted sense to the Jews, who were, and considered themselves, God's chosen people.

Naturally they refused to accept Him as their Messiah and their enmity finally culminated in His crucifixion.

Mortal man throughout the cycles has been personified as male and female personalities. This condition embodied mortality, separateness, changeableness. And as Deity is a unit, and not a divided Deity, possessing both male and female principles in one, it was evidently necessary for

God to impress upon the Hebrew nation the truth that God is One or Biune.

They were surrounded on all sides by nations who were worshipping so-called false gods, consisting of both male and female gods as separate gods.

And as Deity is a Biune God, the conception and profession by the Hebrews of the Oneness of God entitled them to being called God's chosen people. How many times they rejected this truth and worshipped other gods a perusal of the records will show, and they were invariably punished for so doing.

In this oneness or biune state of God inherently resides the condition of immortality.

It is quoted that God only hath immortality, and as Jesus the Christ was the only begotten Son of God. He also must be an immortal Biune individual.

Had Jesus been a created Son of God, He would not have been an only begotten Son, and a created son need not necessarily possess immortality, otherwise Adam would not have been mortal, subject to separation, changeableness and dissolution.

In order for God to carry out His plan embodying this immortal state of being or Godlikeness, it was necessary to develop a race through whom this could be accomplished, and for many ages the Hebrew nation has been prominently identified with this plan.

And so far as our conception of the record as revealed in the Scriptures shows, and for all practical purposes in so far as this cycle of seven thousand years is concerned, the Truth is sufficiently revealed, and past events have demonstrated to some unbiased minds that the record is proving true to its predictions and Our Faith is justified in the plan of God to bring about the salvation and perfection of those who accept the conditions as revealed in said plan.

On this mortal plane of activity it is necessary to declare one's faith in a government under which he desires to live by taking an oath of allegiance as a matter of good faith, in order to receive the protection which such allegiance guarantees, and by the degree of patriotism displayed is one judged to be either a good or an indifferent citizen.

So, too, unless we endeavor to show our faith by our actions towards this Divine Immortal Kingdom, how can we ever expect to receive the enlightenment and glory which God has guaranteed to every accepted neophyte?

All down the ages we find there were those who recognized the fact that there must be a state of being that would be superior to this Mortal phase of life, and tried to solve the problem as to the nature and acquirements of this better desired condition.

In their anxious desire to understand and to arrive at this goal, they were guided by divers influences, both within and without, and the results are manifest in the many established religious systems separated into divers sects and isms having for its object the attainment of this desired end.

By those who established the assumed premise, viz., the inherent divinity of man and the immortality of the soul, it was but a natural sequence that the law of evolution should be evoked as a working hypothesis to bring about ultimately the Divine perfection of man.

If this premise of the inherent divinity of man is the Truth, then the law of evolution will as a natural sequence finally evolve man up to a Divine state of being, because if God is involved He certainly must evolve. But if this assumed premise is based upon a false conception, then also as a natural sequence the structure or system built up on this worm-eaten foundation is doomed to destruction and the hopes built upon it will surely be buried in

the grave, where the worm dieth not nor the fire quenched.

This assumed premise, having the law of evolution for a basis, if we find it in error, can never evolve a generated Son of God, an immortal being, out of mortal man, as this assumed premise was based upon a misconception as to the nature of God and constitution of man, mortal as well as immortal.

It will be necessary to go back to the record in Genesis for an explanation.

There being no effect without a cause back of it producing the effect, it becomes necessary to analyze the effect in order to cognize the cause.

In the beginning (of this creation) we read: The Elohim or the Gods (translated God) created (not begot) man in His image.

There does not appear to be any record in the Bible of any male or female personalities in the Godhead or Elohim, and as the created man, Adam, is represented as a bisexual personality and God called him good and in God's image, we are warranted in believing that God is also biune, the Elohim or the Gods are also biune, and that there is only perfection and Divinity in God's Immortal Kingdom, whose inhabitants are also biune.

This by virtue of having been begotten by God and not created as Adam was, who was only an image or a reflection of the Elohim or the Gods, who also were biune.

When the process of separating the Adamic race into male and female separate and distinct personalities was taking place, there was produced that unconscious mortal condition which God called a deep sleep, and mortal man has never awakened from out this sleep.

Had man at all times been conscious as to his previous biune nature, there never would have been the subjugation of the female personality to all the indignities and degrada-

tion which male man all down the ages has caused her to suffer.

For every male there is a female counterpart in this mortal created world, and as the separation brought about the expulsion from the garden (or Biune state), there can be no re-entering this paradise or Heaven, viz., Harmony as separated personalities—that is, males and females.

Before this Heaven can be realized there must be a re-uniting and man become a biune being.

When the separation and transgression had taken place and judgment pronounced, Eve was told that her desire would be unto her husband. As Eve was taken from Adam, this desire would be only natural and the law of attraction and affinity would demand this condition.

Through a misconception and misapplication of this natural law of attraction and affinity, both sexes have made terrible havoc and are suffering untold agony in consequence thereof.

Eve was also told that the seed of the woman would bruise the serpent's head.

This is the first intimation we have recorded wherein a partial revealment of God's restitution plan is unfolded. The serpent or mortal nature, personified in the male, perpetuated the continual dying condition pronounced upon the transgression as a natural sequence through all its offspring: In the day (1000 years) thou eatest thereof, dying thou shalt die, and they lost their bodies through death within this day of one thousand years.

It was through the separation of the male and female into separate personalities that made the partaking of this fruit possible, and the loss of their bodies or personalities through death the inevitable result.

If God's plan embodied the bruising of this serpent's head which perpetuated death, then we are justified in interpreting God's plan and Revelations to meet this require-

ment, and any scheme of interpretation that omits this salient feature, viz., the restoration of the personality or body of man—which he lost from the begining of this creation—is unworthy to be considered as belonging in God's plan for the redemption of the human race.

All through the Old Testament we find God's plan being revealed through types and shadows, in the sacrificing of the animal, in the giving of the Law, which was so perfect that no mortal could keep them, and was given to show mortal man that there was something inherently lacking in man that prevented him from working righteousness.

Why could man not keep the Ten Commandments?

The principle reason is that God being the author of these laws and embodying the biune perfection, it was not possible for mortal man, embodying the divided principles, to keep them.

So Moses, mortal man's representative, was the first one to break them, even before they had been given an opportunity of demonstrating their value. It at least demonstrated their wholeness throughout the succeeding dispensations, through man's inability to keep them in whole or in part.

Even Isaac, who is usually held to be a type of the Messiah, the antitype, could not be utilized by God to restore that which was lost. And why?

Every seed brings forth after its own kind, and Isaac was a product of this mortal seed through Abraham. Isaac could not become a progenitor of an immortal biune race on this account. But the promise was again reiterated by God to Abraham that through Isaac this seed of the woman would be produced.

Mortal male man, in whom resides inherently the separated sex seed, subject to death and corruption, is impotent

to become a progenitor of a Biune seed in which resides inherently the Life principle, or Immortality.

God alone possessing this qualitative substance, or seminal essence of Deity or Holy Spirit substance, it would become absolutely essential for God the Father (in this aspect) to vivify the seed of the woman in order that the offspring of this divine conception might inherently possess this Biune principle or Godlikeness; in no other sense could Jesus claim His divine sonship and his oneness with God the Father.

The record in the N. T. shows that Mary, the Mother of Jesus, was chosen to fulfil the promise made to Eve, to Abraham, Isaac and Jacob, and, through God the Father's begetting principle, this immaculate conception by and through the operation of the Holy (whole) Spirit was accomplished and the birth of the Messiah, the Son of God and the Son of Man (through Mary) became an established fact.

At the Passover celebration, which the Hebrew children celebrated when about to leave Egypt, a lamb was sacrificed and eaten and the angel of death did not kill the firstborn of the Hebrew children, but passed over; and so the first born were not subject to death at that time, as the Egyptian firstborn were. This was also a type of the Antitype.

Jesus the Christ, being the first begotten Son of God, He also passed over from death into life. His body did not see corruption. He thus demonstrated His claim as being the Antitype of all those types which God used throughout His revelations.

As was stated before, the first Adam was a created son, an image; Jesus was a begotten son, and consequently possessed all the attributes of His progenitor, God the Father.

If Adam been a begotten son of God, there could have

been no separation and there could have been no degeneration, nor corruption, nor death, because God could not be subject in any way to these conditions.

Jesus the Messiah, who was a begotten son of God, possesses this immortal substance, or Whole Holy Spirit, by virtue of this divine generative and not creative act.

Jesus being the only being of whom we have any record as possessing this divine spark or essence within Him, qualifies Him to become a progenitor or Father on this Divine, Immortal plane of being.

This is the name whereby He shall be called:

The Everlasting Father:

The Prince of Peace.

After accomplishing the mission for which God's plan provided, viz., bruising the serpent's head or conquering death of the physical body, which Adam and all the race through him lost, Jesus exclaimed: All power is given unto me in Heaven and in earth. (Mortal and Immortal.)

After His ascension He disseminated the Holy (whole) Spirit which He promised to send and impregnated the hearts of those who were receptive to this influx in order that He might become the progenitor of a regenerated, immortal generation or race, who would become members of His body, flesh of His flesh, through whom the whole earth would be blessed and come to a knowledge of the Truth and partakers of this Divine, Immortal nature.

Through this plan embodied in this begotten Son, God is perfecting that which was promised Adam in the beginning: Immortality! Godlikeness! Life!

And God is using the laws of creation, generation, heredity, environment, selection and the Cross to accomplish His purpose.

Mr. Burbank never could have produced a new species or creation of any kind simply through a recognition of the laws of heredity and environment, but found it abso-

lutely necessary to exercise the law of the Cross, or crossing of the life principle, embodied in the pollen of a superior flower with an inferior one, in order to improve or create a new specia.

God seems to be utilizing the same law in crossing the mortal with an immortal substance called the Holy Spirit in order that the product or offspring would be Immortals, or Holy. In no other way could Jesus take the sins and its consequence, death of the body of the world or mortality, upon Himself. In no other way than through the Law of Regeneration can Jesus become the Saviour of the race.

Neither by evolution nor by substitution will the world be saved.

The Law of the Cross is to the Jews a stumbling block and to the Greeks foolishness. This law, together with its application, has been so thoroughly misunderstood and misapplied that Jesus the Christ, foreseeing this result, said:

*When I come shall I find the Faith on the Earth?*

In order to understand the Scriptures which claim to be God's revelation to man it is necessary to get a correct viewpoint of God's plan in order that we may intelligently interpret the specifications which the Bible contains.

The plan embraces the idea that God is building a Temple of Beings who are to be living stones composing this Temple which Solomon's Temple symbolized, and when once this Temple of living stones is firmly fixed in the mind and the cornerstone of this Temple is clearly understood, then we can read intelligently God's word and rightly divide the word of Truth and separate the material of the Temple proper from the scaffolding and not confound the rubbish which necessarily accumulates

during the process of building with the material that goes into the Temple building.

Many people have been so blinded by the dust which this building process raised that they never were able to get a glimpse of the real building but always were looking at the scaffolding surrounding the Temple and verily thought they were looking at the main structure, never once realizing that the scaffolding is always doomed to destruction and that all the noise which throughout the ages this scaffolding building has produced and which has been considered by the majority as constituting the building of the Temple, God has been rearing a Temple within this scaffolding without the noise of a hammer.

Let us then be more careful than they so that we may not make the same mistake and find to our sorrow that we have been concerned in rearing the scaffolding only and which is doomed to destruction.

When the time arrives for the scaffolding to be removed, which is symbolized by the fall of Babylon, this Temple of God's own work will stand out in all its beauty and wholeness, so that even the Queen of Sheba will be able to again exclaim that the half had never been told of the beauty of God's Kingdom which Solomon's Temple and kingdom typified.

As the material in Solomon's Temple were fashioned where it was found, so too God is fashioning the stones of His Temple where they are found, and we must therefore look for the description of these stones in God's word.

If we do not know the substance of which these stones are composed we will never find any one of them and so let us be very diligent in searching out this matter and not fall into the same error which the builders of Solomon's Temple fell into (according to tradition) by kicking about the headstone as having no value or no place, but

when the time came that the Temple neared completion it was found that the very stone which had been discarded as of no value was the very stone needed to complete the Temple.

So, too, it will be found that Jesus the Messiah, who is not only the foundation stone but also the capstone of God's Temple and who has been kicked about until all semblance of His Truth has been effaced, it will be found in the near future that it will require this very stone to complete this Temple.

May we be found co-workers with God and not man in building this Temple, and we cannot be a worthy master builder if we do not know how to handle the square and compass or even the trowel while claiming to be Temple builders.

In presenting to view the various descriptions of these stones and especially the foundation stone as revealed, yet often veiled, in the Scripture we must not be deceived by the veil of mortal sense but look beyond the veil, and if we do not grasp at once the significance of certain material, do not discard any of it but carefully lay it aside for we surely will find the place for it if we earnestly seek for wisdom to place it in its proper relation to all the other material; and be not unbelieving and prejudiced but in childlike faith seek for a solution to this most vital problem.

And the God of Peace shall bruise Satan under your feet shortly.

AMEN!

The seed of the woman shall bruise the serpent's head.

And the sixth messenger poured out his bowl on the great river Euphrates and its waters were dried up so that the way of those Kings who are from the Sun rising might be prepared.

There be some eunuchs natural born, and there are some which were made so by men, but there are eunuchs which have become so for the Kingdom of Heaven's sake.

He that is able to understand this, let him understand it.

To him that overcometh (not lose the body) I will give to him a white stone and on the stone a new name engraved which no one knows but he who receives it.

Injure not the earth, nor the sea, nor the trees till we have sealed the bondservants of our God on their foreheads.

And I heard the number of the sealed, 144,000 out of every tribe of the sons of Israel.

And I saw and behold the Lamb standing on Mt. Zion and with Him 144,000 having His name, and the name of His Father, written on their foreheads; these were redeemed from men (not grave), a first fruit to God and the Lamb.

*And one asked Him, saying, When shall Thy Kingdom come? and the Lord answered and said, When the two shall be one, and the external as the internal, and the male with the female neither male nor female.—Saying of Christ.*

*Except Jahwah build the House (Body), they labor in vain that build it.—Ps. cxvii:1.*

*Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.*

*Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days...*

*But he spake of the temple of his Body.*

Pentecost under Moses	Commemor- ating Giving the Law	Old Covenant Circumcision of the Flesh	Leading the children of Israel towards the Promised Land	Palestine The Type
	Presenting the First Fruit			
Pentecost under Jesus the Messiah	Commemor- ating Giving the Spirit	New Covenant Circumcision of the Heart	Leading the children of Israel into the Promised Land	
	Presenting the First Fruit			The Body Anti Type

(Moses did not enter Palestine the promised land (Body).)

(Jesus did enter the promised land, (The Body.)

*And Jesus sent Peter and John, saying, Behold as you enter the city a Man carrying a Pitcher of Water (Aquarian sign) will meet you; follow him into the House (or sign) where he enters.*

*And they went, and found all even as he had said to them, and they prepared the Passover.*

*And he said to them, I have earnestly desired to eat this Passover with you before I suffer, for I say to you I WILL NOT EAT OF IT TILL IT SHALL BE FULFILLED IN THE KINGDOM OF GOD.—Luke 22.*

*And then shall appear the sign of the Son of Man in Heaven (the Aquarian sign which we have now entered) and then shall all the tribes (nations) of the earth mourn (now taking place through the universal wars) and they shall see the Son of Man coming in the clouds of Heaven with Power and Great Glory.*

*And he shall send his messengers with a loud sounding trumpet voice and they will assemble his elect (144,000 immortal generation His offspring).—Matthew 24.*

*And I heard the number of the sealed 144,000 out of the twelve tribes of Sons of Israel.—Rev. 7-4. Rev. 14-1.*

*Other sheep (lost ten tribes of Israel) I have which are not of this fold (Judah two tribes), them also must I bring, and they shall hear My voice and there shall be one fold and one shepherd.*

By the same Author.

“Woman the Soul of Man.”

“Christ the Life of Man.”

“Resurrection the Birth of Man.”

“Regeneration the Salvation of Man.”





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